

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3213

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3213 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Bart W. Holmes and Meika Holmes
ADDR: 2854 South 2500 East
Vernal UT 84078
INTEREST: 100%
REMARKS: Joint Tenants
DATE WUC SIGNED: 01/07/1967

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 01/04/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-8 ]|MAP: [139a ]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.3385 cfs

SOURCE: Slaugh Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1420 ft W 410 ft from S4 cor, Sec 01, T 5S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222075.
45-3213 (ADEC)

Table with 18 columns: Section, Totals, and 16 sub-columns for quarters (NW, NE, SW, SE). Row 1: Sec 06 T 5S R 22E SLBM, 3.4000. Row 2: GROUP ACREAGE TOTAL: 3.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222076.
45-3213 (ADEC)

STOCKWATER: 17.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS\*\*\*\*\*

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FLOW: Claims 3186,3208,3211 through 3215 limited to a flow of 9.1 c.f.s.

TYPE OF RIGHT: Right decreed by Court Civil Decree #839.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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